

wealth \rwhich belongs to him renowned
and bene-
ficent ; may he speedily give much wealth.
12. Perform those rites of thine that
IXDRA mav
accept them ; praise him to whom praise
belongs,
worship him with thy service ; O priest,
adorn thy-
self., grieve not (for poverty) ; let IXDEA
hear thy
praise, may he speedily give much
wealth.

13. 'The swift-moving KRISHNA with ten
thousand
(demons) stood on the AMSTJMATI ;
by his might
INDRA caught him snorting (in the
water); he₃
benevolent to man. smote his malicious
(bands).²

14. "I have seen the swift-
moving (demon)
lurking in an inaccessible place, in the
depths of

¹ S:ima Veda, I. 4. 1. 4. 1, with *snzhitim*
nrinand adhadrdh as
the la[^]t clause.

• Havana illustrates this and the following
Terses "by a legend
that Inelra, aided by Brihaspati and the
Mamts, slew the asura
Krishna, who with 10,000 other asuras
had occupied the river
Ainsumuti, whLh is said to be the T"amuna.
He adds a different
Ifgcnd from the Brihaddevata,
which, however, not being
declared by a risln, is not to l>e implicitly
received. (On this
cf. MullerV ivnuu'ks in Vur. Lectt.)
Tld[^] other account is to
the cflVet that the Soma, be-ing afraii of
Vritra, took refuge with
the Kurus by the river A 111[^]:1 mati.
Indra followed it with
Brihaspati anil the Maruts, an el beggett it

to return. It however
 refused, and attempted to resist;, but it was
 ultimately conquered
 and carried back to the gods, who drank it
 and in consequence
 vanquished the demon[^]. JV<7/y>/7 is a
 common word for Soma,
 'the dropping/ and e.in hardly niuan
[^]srwirt-mo[^]ng* as Sayana
 takes it. Ben fey refers the linu to the
 cloud, taking Ani[^]um:~!:
 as the sunlight, ^{fk} In die An<;uniuti
 siakt nicdereilend. Lt-r-
 mit zthntuusculeu sle.T suh\vui ze."